

**Form 17—Permit for plumbing, drainage and on-site sewerage work**

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| **GENERAL NOTES: This form is to be used for the purposes of sections 48(a) and 54(a) of the Plumbing and Drainage Regulation 2019 (PDR)*.*** |
| 1. **Description of land**

The description must identify all land the subject of the application. The lot and plan details (e.g. SP/RP) are shown on title documents or a rates notice.  |

|  |
| --- |
| Street address *(include number, street, suburb/locality and postcode)* |
|  |
|  |
| Lot and plan |
|  |
|  |
| Shop/tenancy number  |  | Storey/level  |  | Local government area |
|  |  |  |  |  |
| *(if applicable)*  |  | *(if applicable)* |  |  |

 |
| 1. **Owner details**
 |

|  |  |  |
| --- | --- | --- |
| Owner’s name |  | Phone number: |
|  |  |  |
| Postal address |  |  |
|  |
| Email address  |  |  |
|  |

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| 1. **Applicant details**

The applicant need not be the owner of the land.  |

|  |  |
| --- | --- |
| Company name in full | Contact person |
|  |  |  |
| Phone number | Mobile |
|  |  |  |
| Email address of applicant  |
|  |

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| 1. **Certification**
 | This form certifies that the relevant local government or public-sector entity has made the following decision in relation to the application for a permit as described above.Tick the relevant boxes:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Application refused | [ ]  |  |  |  |
| Permit approved | [ ]  |  |  |  |
| Permit approved - with conditions | [ ]  |  |  |  |
| Permit approved - to amend an existing permit  | [ ]  |  |  |  |
| Permit approved – to extend the term of an existing permit | [ ]  |  |  |  |

|  |  |
| --- | --- |
| Permit number |  |

|  |  |
| --- | --- |
| Date of issue |  |

|  |  |
| --- | --- |
| Date of expiry |  |

|  |  |
| --- | --- |
| Issued by (insert local government name/public sector entity) |  |

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| 1. **Attachments**

Local government or public sector entity may attach additional documentation to this form.  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Conditions of permit | [ ]  |  |  |  |
| Approved plans and specifications  | [ ]  |  |  |  |
| Details of any alternative/performance solution | [ ]  |  |  |  |
| Information notice | [ ]  |  |  |  |

|  |
| --- |
| *Provide further comments (if applicable):* |
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